## LEGISLATIVE FACT SHEET 2014-0009

DATE:	11/21/13	11/21/13			BT or RC No: 14-021					
-		<u> </u>			ninistration B			<del></del>		
SPONSO	R: Office of the Sherif				<u> </u>					
(Department/Division/Agency/Council Member)										
PURPOS	E/SUMMARY:									
from the Spulnc. (\$10,00 Jacksonville Subs Public Connections	2014 required appropriation in a ecial Law Enforcement Trust Ful 0), The Guardian Catholic School Historic Naval Ship Association Safety Foundation, Inc. (\$5,000 s of Jacksonville, Inc. (\$10,000) ce with Section 111.340, City of	nd to Finds, Inc., Inc. (\$2), M.A.Dand Flor	st Coast (\$30,000 25,000), D. D.A.D.S ida State	Crime Stoppers, In ), Family Farms of The Shannon Mille S., Jacksonville Ch College Jacksonv nicipal Code, to ap	ic. (\$25,000), Northeast Flor Foundation apter, Inc. (\$ iile (\$50,000)	Campus Ci orida, Inc. (\$ , Inc. (\$10,0 5,500), Corr	rusad \$40,0 100), F nmuni	e for Christ, 00), Firehouse ity		
Trust Fund (	Transfer from Special Law Enfo	rcement	Trust Fu	ınd). 						
APPROPRIATION: Total Amount Appropriated: \$ 223,000.00						as follows:				
(Name of Fu	ınd as it will appear in title of leg	islation)								
Name of Federal Funding Source:						Amount:				
Name of State Funding Source:						Amount:				
Name of City of Jax Funding Source: Special Law Enforcement Trust Fund						Amount:	\$	223,000.00		
Name of In-Kind Contribution:						Amount:				
Name of Bond Acct:						Amount:				
Bond Account Number:								<del></del>		
	<u></u>									
IMPACT -	FINANICIAL / OTHER:									
ACTION I	TEMS:	Yes	No							
Emerge			X	Justification of E	mergency:					
	or State Mandates?		X							
Fiscal \	ear Carryover?	X								
CIP Am	endment?		×	(Attach CIP Form	n(s))	<del>_</del>				
Contrac	ct / Agreement (C/A) Approval?	X		(Attach a copy)						
C/A Ne	gotiations On-going?		X			-				
Oversig	ht Department Required?		X	Name of Dept.:						
	I RC/BT?	X		(Attach a copy)						
	of Code?	$\vdash$	X	Identify Code:	<del></del>					
	xception?		X	Identify Code:						
	nation of Grant?		X	/AM=.5=						
	Property Certification?	<del>  </del>	×	(Attach a copy)						
	I Enacted Ordinances?	$\vdash$	X	Ordinance #:						
-	Required to City Council or il Auditors?		لث	Date:	i	Frequency:				

## ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325

Cc: Chris Hand, Chief of Staff, Office of the Mayor

From: William Clement - Chief of Budget & Management Division, Office of the Sheriff

(Name, Job Title, Department)

Phone: 904-630-2217 E-mail: William.Clement@jaxsheriff.org

Contact William Clement - Chief of Budget & Management Division, Office of the Sheriff

Person: (Name, Job Title, Department)

Phone: 904-630-2217 E-mail: William.Clement@jaxsheriff.org

## COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Peggy Sidman, Office of General Counsel, St. James Suite 480

Phone: 630-4647 E-mail: psidman@coj.net

From: William Clement - Chief of Budget & Management Division, Office of the Sheriff

(Name, Job Title, Department)

Phone: 904-630-2217 E-mail: William.Clement@jaxsheriff.org

Contact William Clement - Chief of Budget & Management Division, Office of the Sheriff

Person: (Name, Job Title, Department)

Phone: 904-630-2217 E-mail: William.Clement@jaxsheriff.org

Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED